

क्षेत्रीय शिक्षा संस्थान  
(एन0सी0ई0आर0टी0 की ईकाई, शिक्षा मंत्रालय, भारत सरकार के अंतर्गत)  
श्यामला हिल्स, भोपाल (म.प्र.)-462002

विज्ञापन कं. 02/2025

// साक्षात्कार (WALK-IN-INTERVIEW) //

संस्थान में निम्नलिखित परियोजना आधार पर शैक्षणिक/गैर-शैक्षणिक पदों जैसे- Pre-Primary Teachers/Jr. Project Fellow/Visual Analyser/(Technical Coordinator/Network Administrator)/Video Editor/Cameraman Gr.-II/Engineer Gr.-II/Sound Recordist/System Analyst/Computer Programmer/Graphic Designer के पदों पर ऑन-लाइन आवेदन गूगल फॉर्म लिंक <https://forms.gle/igF8ZjFwS6PXtmZx8> के द्वारा दिनांक 12.06.2025 सायं 05.00 बजे तक भरे जायेंगे। तथा उक्त पदों पर पात्र अभ्यर्थियों के साक्षात्कार का आयोजन दिनांक 17 जून, 2025 से 19 जून, 2025 तक किया जायेगा। शैक्षणिक/गैर-शैक्षणिक पदों का कार्यकाल 28.02.2026/31.03.2026 तक जो भी पहले हो, तक रहेगा। परियोजनात्मक जुड़ाव से पद पर या नियमित आधार पर दावा करने का कोई अधिकार नहीं होगा।

पदों की संख्या, साक्षात्कार की तिथि/समय, अर्हतायें एवं अन्य नियम व शर्तें आदि विवरण के लिये कृपया संस्थान की वेबसाइट [www.riebhopal.nic.in](http://www.riebhopal.nic.in) का अवलोकन करें।

प्राचार्य

**क्षेत्रीय शिक्षा संस्थान**  
(एन0सी0ई0आर0टी0 की ईकाई, शिक्षा मंत्रालय, भारत सरकार के अंतर्गत)  
**श्यामला हिल्स, भोपाल (म.प्र.)-462002**

विज्ञापन क्रं. 02 / 2025

**// साक्षात्कार (WALK-IN-INTERVIEW) //**

संस्थान में निम्नलिखित परियोजना आधार पर शैक्षणिक/गैर-शैक्षणिक पदों पर अनुबंध हेतु प्रत्येक पद के सामने उल्लेखित समय एवं तिथि पर साक्षात्कार आयोजित करेगा। शैक्षणिक/गैर-शैक्षणिक पदों का कार्यकाल दिनांक 28.02.2026 / 31.03.2026 तक जो भी पहले हो, तक रहेगा। परियोजनात्मक जुड़ाव से पद पर या नियमित आधार पर दावा करने का कोई अधिकार नहीं होगा।

S. No.	Name of the Post	No. of Post	Subject/Discipline	Date & Interview Time		Consolidated remuneration
1.	Pre-Primary Teacher	03	(PAC 23.62)	17.06.2025	09.30 am to 10.30 am	Rs. 31,000/- p.m.
2.	Jr. Project Fellow	09	(PAC 23.03, 23.06, 23.16, 23.17, 23.23, 23.36, 23.44, 23.59 & 23.68)		02.30 pm to 03.30 pm	Rs. 35,000/- p.m. (Without NET) Rs. 37,000/- p.m. (With NET/Ph.D.)
3.	Visual Analyser	01	(PAC 23.28)	18.06.2025	09.30 am to 10.30 am	Rs. 50,000/- p.m.
4.	System Analyst	01	(PAC 23.65)		11.00 am to 12.00 pm	Rs. 56,000/- p.m.
5.	Computer Programmer	01			02.30 pm to 03.30 pm	Rs. 50,000/- p.m.
6.	Technical Coordinator/ Network Administrator	01	(PAC 23.66)		03.30 pm to 04.30 pm	Rs. 56,000/- p.m.
7.	Video Editor	02		19.06.2025	09.30 am to 10.30 am	Rs. 50,000/- p.m.
8.	Cameraman Gr.-II	01			10.30 am to 11.30 am	Rs. 42,000/- p.m.
9.	Engineer Gr.-II	01			12.00 pm to 12.30 pm	Rs. 50,000/- p.m.
10.	Sound Recordist	01			02.30 pm to 03.30 pm	Rs. 50,000/- p.m.
11.	Graphic Designer	02	--		03.30 pm to 04.30 pm	Rs. 50,000/- p.m.

Title of the Programme for the post of Jr. Project Fellow :-

S.No.	No. of Post	PAC Code	Title of the Programme	Education Qualifications in relevant Subject
1.	01	23.03	Assessing the Effectiveness of Vigyan Jyoti in Promoting STEM among Girls for Navodaya Vidyalaya Schools of Western Region.	PG in Science/Maths
2.	01	23.06	Exploring the Relationship of Biological Clock with Cognitive Performance and Mental Wellbeing of School Children.	PG in Zoology/relevant Subject
3.	01	23.16	भारतीय ज्ञान परंपरेच्या संदर्भात अभिजात मराठी भाषा/भारतीय ज्ञान परंपरा के संदर्भ में अभिजात मराठी भाषा	PG in Marathi
4.	01	23.17	A Study of Effectiveness of Collaborative and Culturally Responsive Pedagogy in Social Studies in the Secondary Schools of the Maharashtra State.	PG in Social Science
5.	01	23.23	A Study of Prospective Implications of National Educational Policy (NEP) 2020 among Teacher Educators of Western Region of the India.	PG in Education
6.	01	23.36	Certificate and Diploma Programmes in the Teaching of English (based on NEP & NCF 2020 Recommendations).	PG in Computer Application
7.	01	23.44	Diploma Programme in Science Education (DPSE 2025-26) for Western Region (Distance/online and Face-to-Face mode).	PG in Science
8.	01	23.59	Diploma Course in Guidance and Counselling (through Distance/Online and Face to Face)	MA (Psychology)/M.Ed./MSW
9.	01	23.68	RIE BHOPAL JOURNAL OF EDUCATION Bi-annual Journal (Print and On-line)	PG in Education

➤ पद एवं पदों की संख्या को बढ़ाया या घटाया जा सकता है। प्राचार्य, क्षेत्रीय शिक्षा संस्थान, भोपाल का निर्णय अंतिम एवं मान्य होगा।

प्राचार्य



**REGIONAL INSTITUTE OF EDUCATION**  
(National Council of Educational Research & Training, New Delhi)  
Shyamla Hills, Bhopal -462002

Advt. No.02/2025

Date 30-05-2025

**//WALK-IN-INTERVIEW//**

The Regional Institute of Education, Bhopal will hold Walk-in-Interview on the dates & time as mentioned each post for engagement of the following Teaching posts & Non-teaching posts on project basis. The tenure of the engagement of teaching & Non-teaching posts is up to 28.02.2026/31.03.2026 or whichever is earlier. The project engagement will confer no right to claim the post or regular basis.

**Essential Qualification for Pre-Primary Teacher (PAC 23.62) :-**

Senior Secondary School Certificate or equivalent with One year Diploma in Pre-School Education from a recognized university.

**Desirable :-**

1. One year experience as nursery teacher.
2. Knowledge of Computer Applications.
3. Able to communicate both in English & Hindi.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Jr. Project Fellow (JPF) (PAC 23.03, 23.06, 23.16, 23.17, 23.23, 23.36, 23.44, 23.59 & 23.68):-**

Post Graduate Degree in relevant subject with minimum 55% marks for general and 50% in case of SC/ST/PH.

**Desirable :-**

1. B.Ed./M.Ed./NET/NET with JRF/Ph.D.
2. knowledge of relevant softwares of the project.
3. Basic Knowledge of operating Computer, Proficiency in MS Office, Data processing preparing report, Typing knowledge of Marathi/Hindi/English, etc.
4. Good communication skills Hindi and English.

**Age Limit:** Not more than 40 years as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Visual Analyzer (PAC 23.28)/Computer Programmer (PAC 23.65) :-**

PG in Computer Application/Computer Science/Computer Technology/Master of Technology (M.Tech.) (with specialization in Computer Application) of a recognized University of equivalent with minimum 55% marks.

**Experience :-**

Two years experience of electronic data processing/computer programming.

**OR**

Bachelor of Engineering (B.E.)/Bachelor of Technology (B.Tech.) in Computer Science or Bachelor Degree in Electronics/Electronics and Communication engineering from a recognized University or equivalent.

**Experience :-**

Three years experience of electronic data processing/computer programming.

**Desirable :-**

As per the requirement of the project/programme.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 28.02.2026.**

**Essential Qualification for System Analyst (PAC 23.65)/(Technical Coordinator/Network Administrator) (PAC 23.66) :-**

Master's Degree in Computer Applications/Computer Science/IT/Electronics/Communication Engineering/ICT/M.Tech/Communication Engineering from a recognized University/Institute; M.Sc. Degree in Physics with wireless communication/Electronics as a special subject from the recognized university or equivalent.

**Experience :-**

Three years of experience (post essential qualification) in relevant areas of Programming/Information System in a Govt. Office/PSU/Autonomous Body/Statutory Body or in any recognized institution/operation and maintenance of TV/Broadcasting studies in a responsible capacity.

**OR**

Bachelor of Engineering (B.E.)/Bachelor of Technology (B.Tech.) in Computer Engineering/Computer Technology/Computer Science & Engineering/IT from a recognized University or equivalent.

**Experience :-**

Four years of experience (post essential qualification) in relevant areas of Programming/Information System in a Govt. Office/PSU/Autonomous Body/Statutory Body or in any recognized institution.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Video Editor (PAC 23.66) :-**

PG in Mass Communication and Journalism with 55% marks.

**OR**

Graduate with 55% marks and PG Diploma in Video Editing with 55% marks.

**Experience :-**

One year experience in the relevant field.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Cameraman Gr.-II (PAC 23.66) :-**

1. Graduate degree in any discipline and
2. Diploma from a recognized institute where the course of studies includes the critical aspect of still photography, videography, cinematography and film production of performing arts.

**Experience :-**

Three years practical experience in different aspects of motion picture photography such as shooting, developing, printing editing, dubbing, sound recording including 03 Years experience of handling still and movie cameras/video cameras and film production/educational video programme production

**Desirable :-**

As per the needs of the project/programme.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Engineer Gr.-II (PAC 23.66) :-**

Bachelor Degree in Engineering with specialization in Electronics, Communication or Information Technology (IT).

**Experience :-**

Three years of relevant experience in reputed organizations/industry; active engagement with operations and maintenance of relevant hardware and software/TV & Radio broadcast equipments.

**Desirable :-**

1. Experience of working with a wide range of Information & Communication Technology (ICT) based media equipment in production and broadcast environments;
2. Experience of working with a wide range of operating systems, networking, storage, relevant software applications and troubleshooting.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Sound Recordist (PAC 23.66) :-**

Degree in Physics/Mathematics along with PG Diplome in Sound Engineering/Sound Recording.

**Experience :-**

Three years of relevant experience in reputed organizations/Industry; active engagement with operations and maintenance of relevant hardware/TV & Radio broadcast equipments.

**Desirable :-**

1. Experience of working with a wide range of ICT based media equipment in production and broadcast environments;
2. Experience of working with a wide range of operating systems, relevant applications and troubleshooting specially in the field of Radio Communication.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**Essential Qualification for Graphic Designer :-**

Graduation in fine arts/graphic design/design/Animation/applied arts or equivalent (04 years Degree)

OR

Graduate degree in any discipline with one year diploma in Graphics/Animations/Computer Application/Media production and Management/Mass Communication from any recognized institutions.

**Experience :-**

Three years working experience in the relevant area.

**Desirable :-**

1. Experience of development and dissemination of media/IT content.
2. Experience of working with media/ICT for children and education.
3. Experience of Computer Graphics, Book Design, Interface design etc.

**Age limit :-** Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

**Mode of Selection: Walk-in-Interview.**

**Duration : Upto 31.03.2026.**

**General Conditions:-**

1. The interested candidates who fulfils the above conditions may apply through Walk-in-Interview mode only.
2. Separate application may be filled, if applied, for more than one post.
3. The candidate has to produce original certificate/testimonials at the time of interview for verification.
4. Relaxation in respect of candidates belonging to SC/ST/Differently-abled (Physically and Visually)/OBC (Non-creamy layer) categories will be provided in accordance with the Govt. of India rules.
5. The above posts are purely on project basis and it will not confer on him/her the right to claim for regular employment in NCERT/RIE, Bhopal.
6. Candidates already in job should produce "No Objection Certificate" at the time of Interview/joining.
7. No TA/DA will be paid for attending the Interview.
8. The Selected candidates will be required to join immediately.
9. Canvassing in any form and/or bringing any influence, political or otherwise, will be treated as a disqualification for the post.
10. Corrigendum, if any, will be uploaded on institute website only.
11. The Institute reserves the right to vary the number of posts or cancel/modify the advertisement, without assigning any reason/s thereof.
12. All the disputes are subject to Bhopal Court's jurisdiction.
13. Number of post(s) can be increased or decreased. Decision of the Competent Authority in this respect will be final.

**NOTE :-**

1. Wherever the experience is required as essential qualification, the incumbent has to produce experience certificate in prescribed proforma on the date of Interview.
2. The incumbents have to fill the google form bearing link <https://forms.gle/iqF8ZjFwS6PXtmZx8> compulsorily on or before 12.06.2025 upto 05.00 pm. Those who failed to fill the google form will not be entertained for Walk-in-Interview.

Additionally all eligible candidates are required to bring filled hard copy Application form attached alongwith recent passport size photograph affixed on it. All **Originals documents and**

**a set of self-attested copy** of marksheets, copy of caste certificates belonging to SC/ST/OBC category is to be produced at the time of Interview in the **Principal's Office, Regional Institute of Education, Shyamala Hills, Bhopal-462002 (M.P.)**

**-sd-  
Principal**